

HEALING - VI

"This Do in Remembrance of Me"

I Cor. 11:23-30

- I. THIS DO IN REMEMBRANCE OF ME
 - A. Take eat, this is my body, which was broken for you.
 - B. This cup is the new testament in my blood
 - C. This do in remembrance of me (as oft as you drink).
 - D. Not a ritual; not to be bondage; but as often...
 - E. You do show the Lord's death until He comes.

- II. THE BROKEN BODY OF JESUS IS FOR OUR HEALING.
 - A. Healing is children's bread.
 - B. Table of shewbread.
 - 1. Two loaves.
 - 2. Broken body.
 - 3.

- III. THIS CUP IS THE NEW TESTAMENT IN MY BLOOD (Sealed with my blood).
 - A. Jesus is the mediator of a better covenant
 - B. A covenant is sealed with blood
 - C. Jesus made the covenant and He's thee to see that it is fulfilled (mediator).

- IV. GOD IS A COVENANT GOD AND WE ARE A COVENANT PEOPLE
 - A. A covenant is an agreement or contract
 - B. God will back up his covenant by his throne (When God could swear by no greater he sware by Himself).

- V. BASIC ENACTMENTS OF BLOOD COVENANT
 - A. Two parties negotiate
 - B. Exchange gifts (often garments)
 - 1. What I have is yours.
 - 2. Give me all you have; I'll give you my all.
 - a. He gave me beauty for ashes.
 - b. Garment of praise for spirit of heaviness.
 - C. Intermingling of blood ("blood brothers").
 - 1. Hebrew word for covenant is berith, which means to cut
 - 2. Circumcision is a seal of the old covenant, which represented the letting of man's blood

3. Abraham acted as God's representative to offer the blood of the Lamb, which was symbolic of God's own blood
 4. God offered his son Jesus as blood for seal of new covenant
 5. Baptism - circumcision of heart.
- D. Pronouncement of blessings and cursings
1. Walk in obedience, no enemy could prevail; no sickness nor disease (keep covenant, blessings).
 2. If walk in disobedience, curses would come upon us (break covenant, curses).

VI. COMMUNION IS A REMINDER OF OUR COVENANT WITH GOD

- A. The bread reminds us of his broken body for the health of our bodies
- B. The wine reminds us of the blood which sealed that covenant

VII. FOR THIS CAUSE MANY ARE WEAK AND SICKLY AMONG YOU, AND MANY SLEEP

- A. Fail to discern the Lord's body (what broken body represents).
- B. Fail to recognize what he has done for us through His death.
- C. Fail to recognize covenant - "As oft as you do--do in remembrance of me."
- D. If we do not see healing in the death of Jesus, we have no choice but to be sick, weak, and be subject to death
- E. When we eat and drink unworthily, we drink damnation to ourselves and we do not discern the Lord's body
 1. The death of Jesus makes us worthy. He is our worthiness. We must claim that worthiness.
 2. Heb. 10:29 - *"Of how much sorer punishment suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace."*
 3. Not recognizing the sacredness of His blood. Pushing it aside--rejecting Him.